

VIVEKANANDA KENDRA VIDYALAYA,

### **RISHABHDEV**

# **ANNUAL PEDAGOGICAL PLANNER**

# **SESSION 2025-26**

Year of Establishment – 1975 Affiliation No. 1730158 School Code – 10413 Address- LNJ, BHILWARA GROUP, BEHIND RSWM MILL CAMPUS, NH 48 RISHABHDEV Phone No.- 9414013157 Email – vkv.rishabhdev@gmail.com Website -

> Ms. Vijayshree Yadav Admin

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# I.(a) House System

- Every child is allotted a House on the day of admission to the school, to which the child contributes his/her best to uphold the motto of respective house.
- The Houses compete in sporting, cultural and academic competitions and this provides an excellent platform to synergize learners of different ages where they and their houses are rewarded points based on their excellence and performance level.
- Champion House Trophy is awarded to the House with the highest point total on the Grand Annual Day of the School. There is a wonderful sense of camaraderie generated throughout the school with the house system.

| S. No. | Name of the House             | Motto  | Name Of the<br>House-in-Charge          |
|--------|-------------------------------|--|---|
| 1      | Bhardwaj House (Blue)         | Unity in knowledge,<br>strength in diversity, Our<br>House Our Pride | Mrs. Shobha Jain<br>Mr. Chirag Vaishnav |
| 2      | Gautam House (Green)          | Building unity igniting excellence                                   | Mr. Janak Pandya<br>Mrs. Sarika Jain    |
| 3      | Vashishtha House (Red)        | Fostering Excellence<br>buildings bonds a<br>foundation for success  | Mrs. Pratibha Nogama<br>Mr. Deepak Jain |
| 4      | Vishwamitra House<br>(Yellow) | Unleashing potential and achieving greatness together                | Mr. Vinod Lohar<br>Mrs. Pooja Suthar    |

# I. (b) Inter House Competition

| S.N<br>o | Day &<br>Month | Activity                                | Class   | Category<br>(Academic/<br>Sports/<br>Cultural) | Level<br>(Intra Class/ Inter<br>Class/ Inter<br>House) |
|----------|----------------|---|---------|--|--|
| 1.       | 05/04/2025     | Inter House Cricket<br>Tournament       | VI- XII | Sports   | Inter – House  |
| 2.       | 17/04/2025     | Inter House Solo Dance<br>Competition   | VI-XII  | Cultural                                       | Inter – House  |
| 3.       | 25/04/2025     | Inter house badminton<br>Competition    | VI-XII  | sports   | Inter - House  |
| 4.       | 27/06/2025     | Inter House Solo Singing<br>Competition | VI-XII  | Cultural                                       | Inter - House  |
| 5.       | 11/07/2025     | Inter House Hindi Debate<br>Competition | VI-XII  | Academic                                       | Inter – House  |
| 6.       | 18/07/2025     | Inter House Chess<br>Competition        | VI-XII  | Sports   | Inter – House  |
| 7.       | 01/08/2025     | Inter House GK Quiz<br>Competition      | III-V   | Academic                                       | Inter – House  |

| 8.  | 29/08/2025 | Inter House - Volley Ball<br>Tournament   | VI- XII | Sports   | Inter- House  |
|-----|------------|---|---------|----------|---------------|
| 9.  | 30/08/2025 | Inter House Elocution<br>Competition      | III - V | Academic | Inter – House |
| 10. | 31/10/2025 | Inter House English Debate<br>competition | VI-XII  | Academic | Inter – House |
| 11. | 08/11/2025 | Inter House Mathletics                    | VI-XII  | Academic | Inter – House |

### **II. Morning Assembly**

- The concept of a morning assembly in schools revolves around the idea of **bringing the entire school community together** at the beginning of a school day.
- At Rishabhdev School morning assembly is conducted daily as per given monthly theme with an objective to promote confidence, fosters discipline, promotes healthy culture and keeps students motivated.

| Date<br>&<br>Day | Clas<br>s   | Торіс   | Category<br>(Academic/C<br>ultural/Motiv<br>ational/Self-<br>Expression/) | Teacher<br>In-<br>Charge | Skill Focused<br>(Social/ Moral/<br>Intellectual/<br>Personality<br>Grooming/<br>Character<br>Building) | Activity   |
|------------------|-------------|---|---|--------------------------|---|--|
| April-2025       | IV -<br>XII | Introduction of<br>SDG Goals<br>&<br>SDG 17:<br>Partnerships<br>for the goals | Motivational/<br>Academic   | House<br>Incharge        | Character<br>Building   | <ul> <li>Meditation</li> <li>Motivational<br/>Thoughts</li> <li>GK Question</li> <li>Zumba &amp; Yoga</li> </ul> |
| June-2025        | IV-<br>XII  | SDG 13:<br>Climate Action   | Motivational/<br>Self<br>expression                                       | House<br>Incharge        | Intellectual  | <ul> <li>Meditation</li> <li>Motivational<br/>Thoughts</li> <li>GK Question</li> <li>Zumba &amp; Yoga</li> </ul> |

| July-2025           | IV-<br>XII | SDG 3:Good<br>health and<br>Well being   | Motivational<br>/Academic             | House<br>Incharge | Personality<br>Grooming/<br>Character<br>Building                                    | <ul> <li>Meditation</li> <li>Motivational<br/>Thoughts</li> <li>GK Question</li> <li>Zumba &amp; Yoga</li> </ul> |
|---------------------|------------|--|---------------------------------------|-------------------|--|--|
| August -2025        | IV-<br>XII | SDG 11:<br>Sustainable<br>Cities and<br>Communities  | Academic/<br>Self<br>Expression       | House<br>Incharge | Social/ Moral/<br>Intellectual/<br>Character<br>Building                             | <ul> <li>Meditation</li> <li>Motivational<br/>Thoughts</li> <li>GK Question</li> <li>Zumba &amp; Yoga</li> </ul> |
| September -<br>2025 | IV-<br>XII | SDG 5: Gender<br>Equality  | Self-<br>Expression /<br>Motivational | House<br>Incharge | Social/ Moral/<br>Intellectual/<br>Character<br>Building                             | <ul> <li>Meditation</li> <li>Motivational<br/>Thoughts</li> <li>GK Question</li> <li>Zumba &amp; Yoga</li> </ul> |
| October-<br>2025    | IV-<br>XII | SDG 12:<br>Responsible<br>Consumption<br>and<br>Production                                     | Motivational<br>/ Self-<br>Expression | House<br>Incharge | Social/ Moral/<br>Social/ Moral/<br>Character<br>Building /<br>Character<br>Building | <ul> <li>Meditation</li> <li>Motivational<br/>Thoughts</li> <li>GK Question</li> <li>Zumba &amp; Yoga</li> </ul> |
| November -<br>2025  | IV-<br>XII | SDG 4: Quality<br>Education & A<br>month for our<br>gems                                       | Motivational/<br>Cultural             | House<br>Incharge | Social/ Moral/<br>Character<br>Building  | <ul> <li>Meditation</li> <li>Motivational<br/>Thoughts</li> <li>GK Question</li> <li>Zumba &amp; Yoga</li> </ul> |
| December-<br>2025   | IV-<br>XII | SDG 6 : Clean<br>water and<br>Sanitization,<br>&<br>SDG<br>7:Affordable<br>and Clean<br>Energy | Self-<br>Expression/<br>Academic      | House<br>Incharge | Social/ Moral/<br>Character<br>Building/Intellec<br>tual                             | <ul> <li>Meditation</li> <li>Motivational<br/>Thoughts</li> <li>GK Question</li> <li>Zumba &amp; Yoga</li> </ul> |
| January-<br>2026    | IV-<br>XII | SDG 2: Zero<br>Hunger<br>&<br>SDG 1: No<br>Poverty   | Self-<br>Expression /<br>Motivational | House<br>Incharge | Intellectual   | <ul> <li>Meditation</li> <li>Motivational<br/>Thoughts</li> <li>GK Question</li> <li>Zumba &amp; Yoga</li> </ul> |

#### **MAJOR POINTS**

• No Students will be exempted from morning assembly (House wise)

- Proper record of student participation to be on record by House Incharges
- No student to be repeated by the House incharges.
- Monthly Report to be submitted on the last working day of the month by the concerned House Incharge.
- Entry of the same to be done in morning assembly register duly signed by House Incharge.

### **III. Morning Assembly of Junior wing**

| Date<br>&<br>Day | Clas<br>s             | Торіс   | Category<br>(Academic/C<br>ultural/Motiv<br>ational/Self-<br>Expression/) | Teacher<br>In-<br>Charge | Skill Focused<br>(Social/ Moral/<br>Intellectual/<br>Personality<br>Grooming/<br>Character<br>Building) | Activity  |
|------------------|-----------------------|---|---|--------------------------|---|---|
| April-2025       | KG-II<br>to III       | Introduction of<br>SDG Goals<br>&<br>SDG 17:<br>Partnerships<br>for the goals | Motivational/<br>Academic   | Class<br>Teacher         | Character<br>Building   | <ul> <li>Meditation</li> <li>Motivational<br/>Thought</li> <li>Poem<br/>Presentation</li> <li>Zumba &amp; Yoga</li> </ul> |
| June-2025        | KG-II<br>to III       | SDG 13:<br>Climate Action   | Motivational/<br>Self<br>expression                                       | Class<br>Teacher         | Intellectual  | <ul><li>Meditation</li><li>Story Telling</li><li>Zumba</li></ul>  |
| July-2025        | KG-II<br>to III       | SDG 3:Good<br>health and<br>Well being  | Motivational<br>/Academic   | Class<br>Teacher         | Personality<br>Grooming/<br>Character<br>Building   | <ul> <li>Meditation</li> <li>Motivational<br/>Thoughts</li> <li>Puppet Show</li> <li>Zumba &amp; Yoga</li> </ul>          |
| August -2025     | Nurs<br>ery<br>to III | SDG 11:<br>Sustainable<br>Cities and<br>Communities                           | Academic/<br>Self<br>Expression   | Class<br>Teacher         | Social/ Moral/<br>Intellectual/<br>Character<br>Building  | <ul> <li>Meditation</li> <li>Motivational<br/>Thoughts</li> <li>Cultural Act</li> <li>Zumba</li> <li>Yoga</li> </ul>      |

| September -<br>2025 | Nurs<br>ery<br>to III | SDG 5: Gender<br>Equality  | Self-<br>Expression /<br>Motivational | Class<br>Teacher | Social/ Moral/<br>Intellectual/<br>Character<br>Building                             | <ul> <li>Meditation</li> <li>Motivational<br/>Thought</li> <li>Freeze Dance</li> <li>Zumba</li> </ul>                |
|---------------------|-----------------------|--|---------------------------------------|------------------|--|--|
| October-<br>2025    | Nurs<br>ery<br>to III | SDG 12:<br>Responsible<br>Consumption<br>and<br>Production                                     | Motivational<br>/ Self-<br>Expression | Class<br>Teacher | Social/ Moral/<br>Social/ Moral/<br>Character<br>Building /<br>Character<br>Building | <ul> <li>Meditation</li> <li>Motivational<br/>Thoughts</li> <li>Poem<br/>Presentation</li> <li>Yoga</li> </ul>       |
| November -<br>2025  | Nurs<br>ery<br>to III | SDG 4: Quality<br>Education & A<br>month for our<br>gems                                       | Motivational/<br>Cultural             | Class<br>Teacher | Social/ Moral/<br>Character<br>Building  | <ul> <li>Meditation</li> <li>Motivational<br/>Thoughts</li> <li>Martial Arts</li> <li>Zumba</li> <li>Yoga</li> </ul> |
| December-<br>2025   | Nurs<br>ery<br>to III | SDG 6 : Clean<br>water and<br>Sanitization,<br>&<br>SDG<br>7:Affordable<br>and Clean<br>Energy | Self-<br>Expression/<br>Academic      | Class<br>Teacher | Social/ Moral/<br>Character<br>Building/Intellec<br>tual                             | <ul> <li>Meditation</li> <li>Motivational<br/>Thoughts</li> <li>Zumba</li> <li>Yoga</li> </ul>                       |
| January-<br>2026    | Nurs<br>ery<br>to III | SDG 2: Zero<br>Hunger<br>&<br>SDG 1: No<br>Poverty   | Self-<br>Expression /<br>Motivational | Class<br>Teacher | Intellectual   | <ul> <li>Meditation</li> <li>Motivational<br/>Thoughts</li> <li>Zumba</li> <li>Yoga</li> </ul>                       |

# III. <u>Club Activities/ Social Cause Activities/</u> Community Activities/ SDG Club (Monthly)

| S.N<br>o. | Mont<br>h     | Date & Day                     | Class<br>&<br>Level | Topic/<br>Activities  | Club                                    | Skills Focused (Leadership/<br>Team work/ Establishing<br>Support System/<br>Opportunity to establish<br>network/ boosting of art<br>skills/ Develops<br>Patriotism/responsible<br>citizen) | Remarks |
|-----------|---------------|--------------------------------|---------------------|---|---|---|---------|
| 1.        | April<br>2025 | 02/04/2025                     | I-V                 | World Children<br>Book Day<br>Celebration   | Literary<br>Club                        | Leadership, Team work,<br>Establishing Support System   |         |
|           |               | 07/04/2025                     | VI-XII              | World Health<br>Day<br>Health<br>Awareness<br>Drive                               | Health<br>and<br>wellnes<br>s Club      | Leadership, Team work,<br>Opportunity to establish<br>network   |         |
| 2.        | May<br>2025   | 08/05/2025<br>To<br>14/05/2025 | Nurser<br>y-VIII    | Prayas 2.0<br>Summer Camp   | Cultural<br>/ Art &<br>Craft/S<br>ports | Team work,<br>Opportunity to establish<br>network,<br>boosting of art skills  |         |
| 3.        | June<br>2025  | 12/06/2024                     | VI-XII              | World Day<br>Against Child<br>Labour<br>Collage Making<br>Competition<br>(online) | SDG<br>Club                             | Team work, Establishing<br>Support System   |         |
|           |               | 21/06/2025                     | VI-XII              | Yoga day  | Health<br>And<br>Wellne<br>ss &         | Team work, Establishing<br>Support System, responsible<br>citizen   |         |

|    |                       |            |                    |  | Sports<br>Club                                   |   |  |
|----|-----------------------|------------|--------------------|--|--|---|--|
|    |                       | 22/06/2025 | I-XII              | <b>Elder Abuse</b><br><b>Awareness Day</b><br>Oath Taking              | SDG<br>Club &<br>Discipli<br>ne<br>Commit<br>tee | Team work, Establishing<br>Support System, responsible<br>citizen                   |  |
| 2. | July –<br>2025        | 05/07/2025 | Nurser<br>y to XII | Maadhuban 1.0  | Eco<br>Club                                      | Team work, Establishing<br>Support System, responsible<br>citizen                   |  |
|    |                       | 18/07/2025 | I-XII              | Literary Fest &<br>Speech Craft<br>com. 2025                           | Literary<br>Club                                 | Leadership, Team work,<br>Establishing Support<br>System,<br>boosting of art skills |  |
| 3. | Augus<br>t-<br>2025   | 12/08/2024 | VI-XII             | International<br>Youth Day   | SDG<br>Club                                      | Leadership, Team work,<br>Establishing  |  |
| 4  | Octob<br>er -<br>2025 | 04/10/2025 | VI-XII             | <b>Gandhi Jayanti</b><br>Swacchata<br>Pakhwada<br>Cleanliness<br>Drive | Eco<br>Club &<br>SDG<br>Club                     | Team work, Establishing<br>Support System, responsible<br>citizen                   |  |
|    |                       | 11/10/2025 | VI-XII             | International<br>Day of a Girl<br>Child<br>Self Defense<br>Workshop    | Sports   | Team work, Establishing<br>Support System, responsible<br>citizen                   |  |
| 5  | Dece<br>mber-<br>2026 | 24/12/2025 | I-XII              | Joy of Giving<br>Donation Drive  | Cultural   | Team work, Establishing<br>Support System, responsible<br>citizen                   |  |

| S.N<br>o | Month                                | Details of<br>Examination<br>, PTM's &<br>SAMC | Class                                  | Type of<br>FA/SA                                   | Marks             | Duration                                   | Remarks |
|----------|--------------------------------------|--|--|--|-------------------|--|---------|
|          |                                      |  |  | EXAMINATIO   | ONS               |  |         |
| 1.       | July-2025                            | PT-1   | NUR.<br>to XII                         | Home<br>Exam                                       | 40                | July<br>21/07/2025<br>to<br>26/07/2025     |         |
| 2.       | Sept-<br>2025                        | Term-1/Half<br>Yearly                          | NUR.<br>to V<br>VI to<br>VIII<br>IX to | Home<br>Exam<br>Central<br>Exam<br>Central<br>Exam | 80<br>80<br>80/70 | September<br>17/9/2025<br>To<br>30/9/2025  |         |
| 3.       | Dec-2025                             | PT-2/PT-3                                      | XII<br>NUR.<br>to IX                   | Home<br>Exam                                       | 40                | December<br>15/12/2025<br>to<br>20/12/2025 |         |
| 4.       | Dec-2025                             | Term-II/ Pre<br>Board                          | XI/X<br>&XII                           | Central<br>Exam                                    | 80/70             | December<br>15/12/2025<br>to<br>28/12/2025 |         |
| 5.       | March-<br>2026                       | Term-II  | I to VIII<br>IX & XI                   | Home<br>Exam<br>Central<br>Exam                    | 80<br>80/70       | March-2026<br>(Dates<br>awaited)           |         |
| 6.       | February<br>2026 to<br>March<br>2026 | Annual<br>Examination                          | X & XII                                | AISSE/AISS<br>CE                                   | 80/70             | Dates as per<br>CBSE Calendar              |         |

### **IV. Examination Schedule**

| 6. | - | National<br>Scholarship<br>Examination<br>(NSE, NTSE,<br>KVPY<br>exams, etc.) | I to XII | National<br>Level | - | As per Govt./<br>CBSE calendar |  |
|----|---|---|----------|-------------------|---|--------------------------------|--|
| 7. | - | SOF<br>Olympiad   | l to XII | National<br>Level | - | As per SOF<br>calendar         |  |

### V. PTMs

| S.No. | Month            | РТМ   | Classes | Tentative<br>Date         | Remark |
|-------|------------------|---|---------|---------------------------|--------|
| 1.    | June-2025        | Whole School PTM  | Nur XII | 28/06/2025                |        |
| 2.    | August- 2025     | PTM -Result Declaration of PT-1                               | Nur XII | 08/08/2025                |        |
| 3.    | October-<br>2025 | PTM -Result Declaration of<br>Term-1/Half Yearly              | Nur XII | 18/10/2025                |        |
| 4.    | January-2026     | PTM -Result Declaration of<br>PT-2/PT-3 Term-II/Pre-<br>Board | Nur XII | 17/01/2026                |        |
| 5.    | March-2026       | PTM-Annual Result<br>Declaration                              | Nur XI  | 25/03/2026<br>(Tentative) |        |

#### <u>Major Points</u>

- <u>Suggestion given by the Parents.</u>
- <u>Steps take for improvement.</u>
- Suggestion record to be maintain by the Teachers.
- Interaction with Parents on call and record will be maintain by the Teacher.
- <u>Class Test record to be maintain by Teacher in their LOG DIARY.</u>

### **VI. Academic/ Departmental Activities / CCA**

| S.No | Month         | Date &<br>Day | Department                        | Academic Event  | Classes                              |
|------|---------------|---------------|-----------------------------------|---|--------------------------------------|
| 1.   | April<br>2025 | 01/04/2025    | Morning<br>Assembly               | Special Assembly<br>Welcome of Students   | Nur. To XII                          |
|      |               | 02/04/2025    | English &<br>Literary             | World Children Book Day<br>Celebration  | I to V                               |
|      |               | 05/04/2025    | Kindergarten                      | <i>World Health Day Celebration</i><br>Hand wash<br>Brushing teeth<br>Bath time for toys  | I to XII<br>Nursery<br>KG-I<br>KG-II |
|      |               | 04/04/2025    | Sports                            | World Sports Day<br>Inter House Cricket Tournament  | VI-XII                               |
|      |               | 07/04/2025    | Science &<br>Health &<br>wellness | World Health Day<br>Health Awareness Drive – A<br>Path of Wellness<br>[Nutrition seminar] | VI-XII                               |
|      |               | 12/04/2025    | Social Science                    | <i>Jallian Wala Bagh Massacre</i><br>Tribute to Martyrs Movie Show                        | VI-XII                               |
|      |               | 12/04/2025    | Kindergarten                      | Mango Juice Making<br>Lemonade Making<br>Serving Colorful Food                            | Nursery<br>KG-I<br>KG-II             |
|      |               | 15/04/2025    | Art & Craft                       | <i>World Art Day</i><br>Newspaper Artefact<br>Competition                                 | VI-XII                               |

| 19/04/2025 | Social Science                        | World Heritage Day visit to<br>Aahad (Udaipur)  | IX-XII                   |
|------------|---------------------------------------|---|--------------------------|
| 19/04/2025 | Art & Craft<br>/English               | World Earth Day<br>World Heritage Day   | I to V<br>VI to VIII     |
| 21/04/2025 | English                               | DEAR Activity (English)   | Whole school             |
| 22/04/2025 | Art & Craft                           | Bookmark  | Nursery to KG-<br>II     |
| 23/04/2025 | English                               | Spell Bee<br>Word Association Test  | I To V                   |
| 23/04/2025 | English &<br>Literary                 | World Book Day<br>Character Parade  | VI-XII                   |
| 26/04/2025 | Kindergarten                          | Yellow Day Celebration<br>Color Hunt<br>Handprint Sun<br>Yellow Collage   | Nursery<br>KG-I<br>KG-II |
| 08/05/2025 | Cultural                              | Summer Bonanza - AGAAZ 2.0<br>Kavi Samelan  | I to V                   |
| 30/04/2025 | Cultural                              | International Dance Day<br>Solo Dance Competition   | III -XII                 |
| 08/05/2025 | Cultural                              | <i>Mother's Day Celebration</i> (Online)  | Nursery to XII           |
| 12/06/2025 | SDG Club                              | World Day Against Child<br>Labour<br>Collage Making Competition<br>(online)                                     | VI –XII                  |
| 22/06/2025 | SDG Club &<br>Discipline<br>Committee | <i>Elder Abuse Awareness Day</i><br>Oath Taking<br>Motto – To curb the use of<br>abusing language by the Youth. | I-XII                    |
| 21/06/2025 | Sports                                | International Yoga Day<br>Mass Yoga Session accompany<br>with mill campus                                       | Whole School             |

|    |           | 27/06/2025 | Music                   | World Music Day Celebration  | VI-XII                   |
|----|-----------|------------|-------------------------|--|--------------------------|
|    |           |            |                         | Musical Instruments playing<br>Competition                             |                          |
|    |           | 27/06/2025 | Kindergarten            | World Environment Day<br>Seed germination                              | Nursery                  |
|    |           |            |                         | Leaf printing  | KG-I                     |
|    |           |            |                         | Best out of waste  | KG-II                    |
|    |           | 27/06/2025 | Art & Craft             | Junior Artist Competition  | I to V                   |
| 3. | July 2025 | 01/07/2025 | Science                 | National Doctors Day & CA Day  | IV-XII                   |
|    |           | 05/07/2025 | Kindergarten            | Doctors corner<br>First Aid Box  | Nursery to III           |
|    |           | 05/07/2025 | Eco Club                | Madhuban 1.0<br>Incense sticks   | VI-XII                   |
|    |           | 10/07/2025 | Cultural                | Guru Purnima Celebration   | Nursery to XII           |
|    |           |            |                         | Gurus: The Architects of Our<br>Success                                |                          |
|    |           |            |                         | "गुरुः ज्ञानस्य दीपः   |                          |
|    |           | 11/07/2025 | Social<br>Science/Hindi | <i>World Population Day</i><br>Inter House Hindi Debate<br>Competition | VI-XII                   |
|    |           | 11/07/2025 | Hindi & English         | Handwriting Competition<br>ASL (English and Hindi)                     | l to V<br>l to V         |
|    |           | 12/07/2025 | Kindergarten            | Fun with Shapes  | Nursery                  |
|    |           |            |                         | Shape Craft<br>Shapes Hunt   | KG-I<br>KG-II            |
|    |           | 18/07/2025 | English                 | Literary Fest-2025 & Speech<br>Craft competition                       | I-XII                    |
|    |           | 18/07/2025 | Sports                  | International Chess Day<br>Inter House Chess Competition               | III-XII                  |
|    |           | 19/07/2025 | Kindergarten            | Sorting and pairing<br>Pebbles Collect & Count<br>Jump and Count       | Nursery<br>KG-I<br>KG-II |
|    |           | 25/07/2025 | English                 | Spell Bee  | KG-II to V               |
|    |           |            |                         | Character Interview  | VI - IX                  |

|    |        | 26/07/2025 | Kindergarten               | Monsoon (puddles)<br>Umbrella Dance or Peacock<br>Dance                               | Nursery to II                      |
|----|--------|------------|----------------------------|---|------------------------------------|
|    |        | 26/07/2025 | Sanskrit                   | DEAR-Sanskrit<br>Kargil Vijay Diwas<br>A talk show by an ARMY<br>OFFICER              | IV-XII                             |
| 4. | August | 01/08/2025 | Social Science             | Inter House GK Competition  | I to V                             |
|    | 2025   | 01/08/2025 | Sanskrit                   | Shlok Gayan Competition   | VI-XII                             |
|    |        | 04/08/2025 | Commerce                   | <b>Commerce Day</b><br>Idea Aquarium: Business<br>Concept Competition                 | XI-XII                             |
|    |        | 07/08/2025 | Scout & Guide<br>Club      | National Handloom Day<br>Display at Rishabhdev market                                 | -X                                 |
|    |        | 08/08/2025 | Cultural                   | <b>Rakshabandhan Celebration</b><br>Rakhi Making- Best Out Of<br>Waste                | Nursery to KG-II                   |
|    |        | 12/08/2025 | English &<br>Literary Club | National Library Day<br>/International Youth Day<br>[Book Club]                       | VI-XII                             |
|    |        | 13/08/2025 | Cultural                   | Janmashtami Celebration<br>Flute decoration<br>Mukut making<br>Matki decoration       | l to V<br>Nursery<br>KG-I<br>KG-II |
|    |        | 15/08/2025 | Cultural                   | Independence Day Celebration<br>Investiture Ceremony<br>ARMY ACTION                   | I to XII                           |
|    |        | 14/08/2025 | Kindergarten               | Tricolor band (thumb printing<br>on flag)<br>Tricolor band                            | Nursery<br>KG-I & KG-II            |
|    |        | 23/08/2025 | Art & Craft                | Lord Ganesh making (leaf)<br>Lord Ganesh making ( clay)<br>Lord Ganesh making ( draw) | Nursery<br>KG-I<br>KG-II           |
|    |        | 23/08/2025 | Science                    | National Space Day<br>A Sci-Fi Skit Competition                                       | VI-XII                             |
|    |        | 26/08/2025 | Cultural                   | Ganesh Chaturthi Celebration  | Nursery to XII                     |
|    |        | 29/08/2025 | Sports                     | <i>National Sports Day</i><br>Sports Activities                                       | Nursery to V<br>VI-XII             |

|    |                    |            |               | Inter House Volley Ball                              |                  |
|----|--------------------|------------|---------------|--|------------------|
|    |                    | 20/00/2025 | Frankish      | Tournament   |                  |
|    |                    | 30/08/2025 | English       | Inter House Elocution<br>Competition                 | III to V         |
| 5. | Septemb<br>er 2025 | 05/09/2025 | Cultural      | Teachers' Day Celebration                            | Nursery to XII   |
|    |                    | 12/09/2025 | Hindi         | DEAR-Hindi   | Nursery to II    |
|    |                    |            |               | Hindi Recitation Competition                         |                  |
|    |                    | 13/09/2025 | Hindi         | <i>Hindi Pakhwada</i><br>Subject Specific Activities | l to XII         |
|    |                    | 13/09/2025 | Hindi         | Hindi Diwas Activity                                 | I to V           |
|    |                    | 13/09/2025 | Kindergarten  | Hand Puppets   | Nursery to KG-II |
|    |                    | 20/09/2025 | English       | Spell Bee  | I to V           |
|    |                    |            |               | Story Maping   | VI - IX          |
|    |                    | 27/09/2025 | Cultural      | <b>Dussehra Celebration</b><br>Ravan Dahan           | Nursery to XII   |
| 6. | October            | 04/10/2025 | Art & Craft   | Gandhi Jayanti                                       | Nursery          |
|    | 2025               |            |               | Gandhi ji's Chashma Craft                            | KG-I             |
|    |                    |            |               | Gandhi ji's Monkey Popsicle                          | KG-II            |
|    |                    |            |               | sticks   |                  |
|    |                    |            |               | Charkha with matchstick                              |                  |
|    |                    | 04/10/2025 | Eco Club      | Gandhi Jayanti                                       | III – XII        |
|    |                    |            |               | Swachhata Pakhwada                                   |                  |
|    |                    |            |               | Cleanliness Drive at                                 |                  |
|    |                    |            |               | Rishabhdev, Kherwara,                                |                  |
|    |                    | 11/10/2025 |               | Kalyanpur & Prasad                                   |                  |
|    |                    | 11/10/2025 | English/Hindi | DEAR Activity – Connect words to sound               | I to V           |
|    |                    | 11/10/2025 | Sports        | International Day of a Girl                          | VI-XII           |
|    |                    |            |               | Child<br>Self Defense Workshop by                    |                  |
|    |                    |            |               | Martial ARTS trainer                                 |                  |
|    |                    | 15/10/2025 | Cultural      | Diwali Celebration                                   | Nursery to XII   |
|    |                    |            |               | Har ghar Diya Jale                                   |                  |
|    |                    | 31/10/2025 | English       | Inter House English Debate<br>Competition            | VI to XII        |
|    |                    | 31/10/2025 | Sports        | Reach the goal race                                  | Nursery to II    |
|    |                    |            |               | Jalebi Race  |                  |
| 7. |                    | 01/11/2025 | Kindergarten  | Tall or short  | Nursery          |

|    | Novemb            |            |                      | Tallest or shortest  | KG-I             |
|----|-------------------|------------|----------------------|--|------------------|
|    | er 2025           |            |                      | Tallest of shortest  |                  |
|    | er 2025           |            |                      | Sink or float  | KG-II            |
|    |                   | 08/11/2025 | Mathematics          | Inter House Mathletics   | VI-XII           |
|    |                   | 08/11/2025 | Kindergarten         | Green Day Celebration  | Nursery          |
|    |                   |            |                      | Flowers Fancy Dress  | KG-I             |
|    |                   |            |                      | Flower Painting  | KG-II            |
|    |                   |            |                      | Paper Bouquet  |                  |
|    |                   | 10/11/2025 | Science              | World Science Day<br>Science-O-Mania Competition               | VI-XII           |
|    |                   | 14/11/2025 | Cultural &<br>Sports | Children's Day Celebration                                     | Nursery to XII   |
|    |                   | 20/11/2025 | English              | Spell Bee<br>Retelling the story                               | KG-I to V        |
|    |                   | 22/11/2025 | Kindergarten         | Market scene   | Nursery to II    |
|    |                   | 27/11/2025 | Sports               | Inter house Martial Arts<br>Competition                        | VI-XII           |
| 8. | Decembe<br>r 2025 | 01/12/2025 | Sanskrit             | <b>Geeta Jayanti</b><br>Saamuhik Geeta Paath                   | Whole School     |
|    |                   | 05/12/2025 | English              | Inter House Story Telling<br>Competition                       | I to V           |
|    |                   | 06/12/2025 | Kindergarten         | Balancing Walk   | Nursery          |
|    |                   |            |                      | Lemon spoon race   | KG-I             |
|    |                   |            |                      | Balloon balancing  | KG-II            |
|    |                   |            |                      | Sack Race  | 1 - 11           |
|    |                   | 10/12/2025 | Social Science       | Human Rights Day   | VI-XII           |
|    |                   | -, ,       |                      | Mock Parliament  |                  |
|    |                   | 13/12/2025 | Kindergarten         | Rhyme competition  | Nursery to II    |
|    |                   | 20/12/2025 | Kindergarten         | Christmas Celebration<br>Red Day/ Fancy Dress                  | Nursery to II    |
|    |                   | 20/12/2025 | Mathematics          | National Mathematics Day<br>Celebration<br>Aryabhatta workshop | IV to XII        |
|    |                   | 24/12/2025 | Cultural             | Tulsi Diwas & Christmas  | Nursery to KG-II |
|    |                   |            |                      | Celebration<br>Joy of Giving<br>Donation Drive                 | I to V           |
| 9. | January           | 08/01/2026 | Kindergarten         | Action Words Activity  | Nursery to KG-II |
|    | 2026              | 09/01/2026 | Mathematics          | Maths Treasure Hunt  | VI-XII           |

|     |                  | 10/01/2026      | Kindergarten        | Red light /Green light game   | Nursery to KG-II |
|-----|------------------|-----------------|---------------------|---|------------------|
|     |                  |                 |                     |   |                  |
|     |                  | 12/01/2026      | Cultural            | Vivekananda Jayanti<br>Celebration & Youth Day                            | IV to XII        |
|     |                  | 13/01/2026      | Cultural &<br>Sport | Lohri Celebration & Sports<br>week  | Nursery to XI    |
|     |                  | 17/01/2026      | Kindergarten        | Fireless cooking  | Nursery to II    |
|     |                  | 23/01/2026      | Cultural            | <b>Basant Panchami Celebration</b><br>Visit to Fatah Sagar, Udaipur       | Nursery to V     |
|     |                  | Date<br>Awaited | Cultural            | Annual Prize Day-2026   | Whole School     |
|     |                  | 26/01/2026      | Cultural            | Republic Day Celebration based on SDG                                     | Whole School     |
|     |                  |                 |                     | <b>Tableaux presentation</b><br>[ HOUSE AND SCHOOL<br>RIFLE QUARTER GUARD |                  |
|     |                  |                 |                     | PILOTING]   |                  |
| 10  | February<br>2026 | 07/02/2026      | Kindergarten        | Hopscotch :<br>Counting<br>Tables<br>Addition                             | Nursery to II    |
|     |                  | 14/02/2026      | Cultural            | Inter House Solo Dance<br>Competition                                     | III to VIII      |
|     |                  | 14/02/2026      | Kindergarten        | Freeze dance  | Nursery to KG-II |
|     |                  | 28/02/2026      | Science             | National Science Day<br>Science Fair                                      | III to IX        |
| 11. | March<br>2025    | Tentative       | All<br>Departments  | Annual Exhibition based on subject enrichment                             | Whole School     |
|     |                  | Tentative       | Kindergarten        | Graduation Day  | KG-II to V       |

### **VI. OUTREACH PLANNER**

# (a) Counselling Sessions/Seminars/ Alumni Talk Planner

| S.N<br>o | Month              | Date           | Activity                                   | Class  | Name of Resource person/ Alumni                              | Remarks |
|----------|--------------------|----------------|--|--------|--|---------|
| 1.       | April-2025         | 26/04/202<br>5 | Mental Health & Bullying                   | NurV   | School Facilitator<br>(Harsha Vyas)                          |         |
|          |                    |                |  | VI-XII | (Pratibha Nogama)  |         |
| 2.       | June-2025          | 24/06/202<br>5 | Menstrual Hygiene                          | VI-XII | School Facilitator<br>(Nisha Jain)                           |         |
| 3.       | July-2025          | 20/7/2025      | Career Counselling Session/<br>Alumni Meet | X-XII  | As per the<br>availability of<br>resource person /<br>Alumni |         |
|          |                    | 22/07/202<br>5 | Adolescence & Hormonal<br>Changes          | VI-XII | School Facilitator   |         |
| 4.       | 4. August-2025     | 20/08/202<br>5 | Career Counselling Session/<br>Alumni Meet | X-XII  | As per the<br>availability of<br>resource person /<br>Alumni |         |
|          |                    | 03/08/202<br>5 | Sexual Harassment & POSCO<br>Act           | VI-XII | School Facilitator   |         |
| 5.       | September-<br>2025 | 20/9/2025      | Career Counselling<br>Session/Alumni Meet  | X-XII  | As per the<br>availability of<br>resource person /<br>Alumni |         |
| 6.       | November-<br>2025  | 20/11/202<br>5 | Career Counselling Session/<br>Alumni Meet | X-XII  | As per the<br>availability of<br>resource person /<br>Alumni |         |
| 7.       | December-<br>2025  | 20/12/202<br>5 | Career Counselling Session/<br>Alumni Meet | X-XII  | As per the<br>availability of<br>resource person /<br>Alumni |         |
| 8.       | January -2026      | 20/1/2026      | Career Counselling Session/<br>Alumni Meet | X-XII  | As per the<br>availability of<br>resource person /<br>Alumni |         |

| 2026 6 Session for Board Classes availability of resource person |  | , | X-XII | Stress Buster -Motivational<br>Session for Board Classes | 01/02/202<br>6 | February -<br>2026 | 9. |
|--|--|---|-------|--|----------------|--------------------|----|
|--|--|---|-------|--|----------------|--------------------|----|

#### **MAJOR POINTS**

• An Alumni from each field will be contacted.

### VII.(b) Visits/Outside School Activities

| S.No. | Plan  | Month    | Date                                     | Classe<br>s    | Remark |
|-------|---|----------|--|----------------|--------|
|       | Visit to LOK KALA MANDAL  | March    | 30/03/2025                               | I - V          |        |
|       | Visit to Aahaad Museum  | April    | 19 April                                 | VIII to<br>XII |        |
| 1.    | Visit to Gulabpura Plant &<br>School  | Мау      | 1 <sup>st</sup> May                      | X-XII          |        |
| 2.    | Visit to Historical Place<br>Chawand  | June     | As per the approval                      | VI – X         |        |
| 3.    | Visit to Delhi for<br>ATLAS MUN   | June     | As per the approval                      | IX - XII       |        |
| 4.    | Visit to flower garden at<br>Sahelio ki Badi Udaipur                        | July     | 05/07/25                                 | l to V         |        |
| 5.    | Health Checkup Camp<br>training by<br>Gynecologist on health and<br>hygiene | August   | As per the<br>availability of<br>Doctors | I –X           |        |
| 6.    | Visit to Orphanage Udaipur  | October  | As per the approval                      | IV to<br>VI    |        |
| 7.    | Educational Trip<br>Visit to Pratap Gaurav<br>Kendra,UDAIPUR                | November | Tentative                                | I to V         |        |

|     | Statue of Unity, Gujarat                 |                    |                        | VI to<br>IX |
|-----|--|--------------------|------------------------|-------------|
| 8.  | Visit to SBI Bank                        | January            | As per the approval    | XI &<br>XII |
| 9.  | Flower exhibition at Fatah<br>Sagar Lake | February           | As per the approval    | VI – XI     |
| 10. | Quiz by Aryabhatt<br>Foundation          | August 2025        | As per AFB<br>Calendar | VI-XII      |
| 11. | Scout & Guide Jal Seva                   | May & June<br>2025 | As per                 | VI-IX       |

## VII.(c) Disaster Management/Safety & Security Drills

| Month           | Activity                       | Date  | Resource<br>Person/<br>Facilitator     | In-charge            | Remark          |
|-----------------|--------------------------------|---|--|----------------------|-----------------|
| June-2025       | Fire Evacuation Drill          | As per the<br>availability of<br>resource<br>person | HEG Safety<br>& Security<br>Department | Mr. DS<br>Rathor     |                 |
| July 2025       | Flood Evacuation<br>Drill      | As per the<br>availability of<br>resource<br>person | Security<br>Department                 | Mr. Raj &<br>Bhavesh |                 |
| August-<br>2025 | Earthquake<br>Evacuation Drill | As per the<br>availability of<br>resource<br>person | HEG Safety<br>& Security<br>Department | Mr. Raj &<br>Bhavesh | August-<br>2025 |

| Terrorist attack | As per the      | Security                                  | Mr. Raj &  |  |
|------------------|-----------------|---|--|--|
| Evacuation Drill | availability of | Department                                | Bhavesh  |  |
|                  | resource        |   |  |  |
|                  | person          |   |  |  |
|                  |                 | Evacuation Drill availability of resource | Evacuation Drill availability of Department resource | Evacuation Drill availability of Department Bhavesh resource |

# VII.(d) Parents Orientation & Culmination Sessions

| Month              | Activity  | Date                      | Parents of<br>Classes     | Resource Person if any /In-<br>Charge | Remar<br>k |
|--------------------|---|---------------------------|---------------------------|---------------------------------------|------------|
| April-2025         | Parents Orientation                             | 28/06/2025                | Nursery to V              | Coordinator                           |            |
| June-2025          | Public Talk on<br>Childhood Anxiety<br>Disorder | 28/06/2025                | VI-XII                    | (Counsellor)                          |            |
| August-<br>2025    | Homework Help & Time Management                 | 07/08/2025<br>08/08/2025  | Nursery to KG-II<br>I-XII | (Counsellor)                          |            |
| September<br>-2025 | Grand Parents Day                               | 06/09/2025                | Nursery to V              | Coordinator                           |            |
| October-<br>2025   | Gentle Parenting<br>Approaches                  | 16/10/2025<br>17/10/2025  | Nursery to KG-II<br>I-XII | (Counsellor)                          |            |
| January-<br>2026   | Understanding the<br>Child Development          | 09/01/2026<br>10/01/2026  | Nursery to KG-II<br>I-XII | Coordinator<br>(Counsellor)           |            |
| March-<br>2026     | Graduation Day                                  | 22/03/2026<br>(Tentative) | KG-II & V                 | Coordinator                           |            |

### **VIII.Events/Celebrations**

| S.<br>N<br>O | Month           | Date       | Name of Celebration   | Classes       | Rem<br>ark |
|--------------|-----------------|------------|---|---------------|------------|
| 1.           | April-2025      | 26.4.2025  | Summer Bonanza<br>– Fun Under the Sun   | Nursery To V  |            |
| 2.           | May-2025        | 14.05.2025 | Closing Ceremony of Summer<br>Camp ( <b>Prayas – 2.0</b> )  | Nursery- VIII |            |
|              |                 | 08.05.2025 | Mother's Day Celebration<br>(Online)  | III- VIII     |            |
| 3.           | June-2025       | 21.06.2025 | International Yoga Day<br>Celebration   | Whole School  |            |
| 4.           | July-2025       | 07/07/2025 | Hariyali Mahotsav<br><b>Madhuban – 1.0</b><br>Plantation & Nature walk at<br>Sahelion ki Badi , Udaipur | Whole School  |            |
| 5.           | August-<br>2025 | 15/08/2025 | Independence Day Celebration with Investiture Ceremony  | Whole School  |            |
|              |                 | 08/08/2025 | Rakshabandhan Celebration<br>Visit to Eklingghadh Cantt.<br>10.Raj.Battalion                            | Whole School  |            |
|              |                 | 18/08/2025 | Janmashtami Celebration<br>House wise Jhanki Competition  | Whole School  |            |

| 6.  | September<br>-2025 | 05/09/2025   | Teacher's Day Celebration followed by Teachers Day out                                 | XI & XII     |  |
|-----|--------------------|--------------|--|--------------|--|
|     |                    | 27/09/2025   | Dusshera Celebration<br>(Ravan Dahan)  | Whole School |  |
| 7.  | October -<br>2025  | 17/10/2025   | Diwali Celebration<br>Theme – <b>Har Ghar Diya Jale</b><br>Visit to Orphanage Udaipur  | Whole School |  |
| 8.  | November-<br>2025  | 14/11/2025   | Children's Day Celebration   |              |  |
|     | 2023               |              | Visit to Bird Sanctuary Park,<br>Dungarpur   | I to V       |  |
|     |                    |              | Statue of Unity, Gujarat   | IX to XII    |  |
|     |                    | Date Awaited | Helpers Hive of Primary Wing   | l to V       |  |
| 9.  | December-<br>2025  | 24/12/2025   | Christmas Celebration & Tulsi<br>Diwas<br>( Joy of giving)                             | Nursery to V |  |
| 10. | January-<br>2026   | 26/01/2025   | Republic Day Celebration ] based on SDG  | Whole School |  |
|     |                    |              | <b>Tableaux presentation</b><br>[ HOUSE AND SCHOOL<br>RIFLE QUARTER GUARD<br>PILOTING] |              |  |
|     |                    | 25/01/2025   | Remenissence-2026<br>(Farewell to XII)   | XI-XII       |  |
|     |                    | 23/01/2025   | Basant Panchami Celebration  | Nursery to V |  |
|     |                    |              | Visit to Sahelio ki Badi, Udaipur  |              |  |
|     |                    |              |  |              |  |

| 11. | February<br>2026 | 28/02/2025   | National Science Day<br>Celebration<br>Science Fair<br>Theme – DIY Science<br>Motto - O Based School | III to IX            |  |
|-----|------------------|--------------|--|----------------------|--|
| 12. | March -<br>2026  | Date Awaited | Graduation Day   | KG-I to III<br>I-XII |  |

# X. Sports Planner

| S.No | Month  | TOURNAMENTS<br>EVENTS                                  | GAMES  | CBSE /SGFI | RBSE | Inter House Sports<br>meet  |
|------|--------|--|--|------------|------|---|
| 1.   | March  | Fide Chess<br>Tournament,<br>Delhi                     | Chess  |            |      | Intramural (Section<br>trails for school<br>teams)  |
| 1.   | April  | Selection for<br>Tennis Ball<br>Cricket<br>Toournament |  |            |      | Inter House<br>Competition<br>[ Cricket and<br>Badminton]   |
| 2.   | May    | National Tennis<br>Ball Cricket<br>Tournament          |  |            |      | Summer Camp   |
| 3.   | June   | Summer Break   | Yoga   |            |      | Summer Camp /<br>21 June yoga day   |
| 4.   | July   |  | ( Chess,<br>Kho-Kho,<br>Volleyball,<br>Kabaddi,<br>Archery,<br>Rope<br>Skipping<br>Football,<br>Badminto<br>n,Athletics<br>,Martial<br>Arts) |            |      | Selection for CBSE<br>and RBSE Games  |
| 5.   | August | 29 <sup>™</sup> Aug<br>[National Sports<br>Day]        |  |            |      | Inter House<br>Volleyball<br>Age Group U 14&17<br>8 <sup>th</sup> To 12 <sup>th</sup><br>Inter House Kho-Kho<br>Age Group U14<br>4 <sup>th</sup> to 5 <sup>th</sup><br>6 <sup>th</sup> To 8 <sup>th</sup> |

|    |               |   |   |  | Age Group U17   | 9 <sup>th</sup> |
|----|---------------|---|---|--|---|-----------------|
|    |               |   |   |  | & 10 <sup>th</sup><br>Age Group U19<br>11 <sup>th</sup> & 12 <sup>th</sup>  |                 |
| 6. | Septem<br>ber | Cluster Level<br>As per the Games<br>Calender   | (chess<br>KhoKHo,<br>Kabaddi<br>Volleyball<br>Hockey<br>Football,<br>Karate,<br>Athletics,<br>badminto<br>n |  | EXAMS   |                 |
| 7. | October       | District Level<br>Tournaments<br>(Chess, KhoKho,<br>Volleyball<br>Football,<br>Athletics) | Udaipur<br>District<br>(Chess,<br>KHOKHO,<br>Volleyball)  | Senior<br>Champions<br>hip &<br>National<br>Sports<br>Meet | Inter House<br>Athletics<br>Girls and Boys<br>Age Group U11<br>To 5 <sup>th</sup><br>Age Group U14<br>To 8 <sup>th</sup><br>Age Group U17<br>& 10 <sup>th</sup><br>Age Group U19<br>11 <sup>th</sup> & 12 <sup>th</sup> |                 |
| 8. | Novem<br>ber  | Inter School<br>Competition<br>VKV RISHABHDEV<br>V/S VKV HURDA                            | National<br>Level<br>(Chess,<br>KHOKHO,<br>Volleyball,<br>Kabaddi,<br>Football)                             | Senior<br>Champions<br>hip &<br>National<br>Sports<br>Meet | Inter House Foo<br>Girls and Boys<br>Age Group U11<br>To 5 <sup>th</sup><br>Age Group U14<br>To 8 <sup>th</sup><br>Age Group U17<br>& 10 <sup>th</sup><br>Age Group U19<br>11 <sup>th</sup> & 12 <sup>th</sup>          | 1st             |
| 9. | Decemb<br>er  | National Level<br>Rope Skipping<br>and Archery  | National<br>Level<br>(Chess,<br>KHOKHO,<br>Volleyball,<br>Kabaddi,<br>Football)                             |  | Inter House Ma<br>Arts<br>Girls and Boys<br>Age Group U11<br>To 5 <sup>th</sup><br>Age Group U14<br>To 8 <sup>th</sup><br>Age Group U17<br>& 10 <sup>th</sup>   | 1st             |

|     |              |   |  | Age Group U19<br>11 <sup>th</sup> & 12 <sup>th</sup>   |                        |
|-----|--------------|---|--|--|------------------------|
| 10. | January      | Sports and<br>Cultural Week   |  | Inter House<br>Athletics,<br>Volleyball,Obsta<br>Race<br>Girls and Boys<br>Age Group U11<br>To 5 <sup>th</sup><br>Age Group U14<br>To 8 <sup>th</sup><br>Age Group U17<br>& 10 <sup>th</sup><br>Age Group U19<br>11 <sup>th</sup> & 12 <sup>th</sup> | 1st<br>6 <sup>th</sup> |
| 11. | Februar<br>y | Expected the<br>dates from the<br>federation.<br>National Level<br>Tournaments<br>(Chess, Kho-KHo,<br>Kabaddi,<br>Volleyball<br>Football,<br>Athletics, Archery<br>and Rope<br>Skipping ) |  | Inter House Kara<br>Girls and Boys<br>Age Group U11<br>To 5 <sup>th</sup><br>Age Group U14<br>To 8 <sup>th</sup><br>Age Group U17<br>& 10 <sup>th</sup><br>Age Group U19<br>11 <sup>th</sup> & 12 <sup>th</sup>                                      | 1st<br>6 <sup>th</sup> |
| 12. | March        | Exam Time   |  |  |                        |

#### **MAJOR POINTS**

- 1. INTER- SCHOOL VOLLEYBALL TOURNAMENT
- 2. INTER-SCHOOL CHESS TOURNAMENT
- 3. ROPE SKIPPING DEMONSTRATION
- 4. MARTIAL ARTS DEMONSTRATION
- 5. ARCHERY DEMONSTRATION
- 6. MASS PT
- 7. SPORTS WEEK

# XI.(b) List of Holidays 2025-26

| MONTH          | DAY                    | DATES                       | FESTIVALS                          |  |  |  |  |  |
|----------------|------------------------|-----------------------------|------------------------------------|--|--|--|--|--|
| April-2025     | Thursday               | 10/04/2025                  | Mahaveer Jayanti                   |  |  |  |  |  |
|                | Monday                 | 14/04/2024                  | Ambedkar Jayanti                   |  |  |  |  |  |
| June-2025      | Saturday               | 07/06/2025                  | Eid-Uz-Zuha                        |  |  |  |  |  |
| August-2025    | Saturday               | 09/08/2025                  | Raksha Bandhan                     |  |  |  |  |  |
|                | Saturday               | 16/08/2025                  | Shri Krishna<br>Janmashtami        |  |  |  |  |  |
| September-2025 | Friday                 | 05/09/2025                  | Eid-Milad-Un-Nabi                  |  |  |  |  |  |
|                | Tuesday                | 30/09/2015                  | Durga Ashtami                      |  |  |  |  |  |
| October-2025   | Wednesday-<br>Thursday | 01/10/2025 to<br>02/10/2025 | Dusshera Holiday<br>Gandhi Jayanti |  |  |  |  |  |
|                | Sunday-<br>Thursday    | 19/10/2025 to<br>23/10/2025 | Diwali Holidays                    |  |  |  |  |  |
| November -2025 | Wednesday              | 05/11/2025                  | Guru Nanak Jayanti                 |  |  |  |  |  |
| December-2025  | Thursday               | 25/12/2025                  | Christmas                          |  |  |  |  |  |
|                | Wednesday              | 31/12/2025                  | Winter Break                       |  |  |  |  |  |
| January-2026   | Thursday-<br>Saturday  | 01/01/2026 to<br>03/01/2026 | Winter Break                       |  |  |  |  |  |
| March-2026     | Wednesday              | 04/03/2026                  | Holi                               |  |  |  |  |  |
| * Saturday of  | • • •                  |                             |                                    |  |  |  |  |  |

## XI. (a) List of Working Days 2025-26

| MONTH      | No. OF WORKING DAYS |
|------------|---------------------|
| April      | 22                  |
| May & June | 17                  |
| July       | 25                  |
| August     | 24                  |
| September  | 24                  |
| October    | 17                  |
| November   | 24                  |
| December   | 21                  |
| January    | 27                  |
| February   | 24                  |
| March-2025 | 15                  |
| TOTAL DAYS | 240                 |

### XII. (a) CPD Programmes

#### Venue- Vivekananda Kendra Vidhyalaya, Rishabhdev Mode of meetings- Offline

| MONTH                    | TRAININ<br>G TOPIC  | RESOURCE<br>PERSON                  | PROPOSED<br>DATE/REMARK       | ATTENDEES                         | DURA<br>TIO<br>N              |
|--------------------------|---|-------------------------------------|-------------------------------|-----------------------------------|-------------------------------|
| May , June<br>& December | CBSE Mandatory<br>Workshop<br>Strengthening<br>Assessment &<br>Evaluation Practices | COE - Ajmer                         | As per approved dates by CBSE | All teaching staff                | 12<br>hours to<br>18<br>hours |
| July 2025                | Dalton Plan   | Principal                           | As per approved dates         | All teaching staff                | 2 hours                       |
| July 2025                | Revisiting School<br>Discipline   | Coordinator                         | As per approved dates         | All teaching staff                | 2 hours                       |
| August 2025              | Bal Vatika & Jadui<br>Pitara  | Mrs Nisha<br>Pandya                 | As per approved dates         | Teachers of Class<br>Nursery to V | 2 hours                       |
| August 2025              | Art Integrated Learning   | Ms. Indubala<br>Rawal               | As per approved dates         | All teaching staff                | 2 hours                       |
| September<br>2025        | Learning Outcomes & Pedagogies  | Ms. Nisha JAIN                      | As per approved dates         | All teaching staff                | 2 hours                       |
| October<br>2025          | Easy Teaching using<br>New Teaching<br>Strategies                                   | HOD<br>Mathematics<br>Mrs Jaya Nair | As per approved dates         | All teaching staff                | 2 hours                       |

| October<br>2025                | Innovation, Design & Entrepreneurship | Mr. Chirag<br>Vaishnav                      | As per approved dates  | All teaching staff                           | 2 hours                    |
|--------------------------------|---------------------------------------|---|------------------------|--|----------------------------|
| November<br>2025               | No more slow learners                 | Mrs Vijayshree<br>Yadavs                    | As per approved dates  | All teaching staff                           | 2 hours                    |
| November<br>2025               | Hindi Subject<br>workshop             | New Saraswati<br>House India<br>Publication | As per approved dates  | All teaching staff<br>of Hindi<br>department | 2 hours                    |
| April 2025<br>to March<br>2026 | Inhouse Training<br>Sessions          | Principal & All<br>HoD's                    | Monthly Basis          | All teaching staff                           | 1.5 hour<br>per<br>session |
| Entire<br>Session              | As available on portal                | Diksha Portal<br>Nishtha etc                | As per<br>availability | All teaching staff                           | -                          |

### XII. (b) Year-round CPD Sessions:

#### **SATURDAY PLAN:**

#### Venue- Vivekananda Kendra Vidhyalaya, Rishabhdev Nature / Mode of meetings- Offline

| DAY                                   | TIME                  | CONCERNED   | AGENDA  |
|---------------------------------------|-----------------------|---|---|
| PLAN                                  |                       | DEPARTMENT  |   |
| 1 <sup>st &amp;</sup> 2nd<br>Saturday | 1:30 pm to 2:30<br>pm | Academic<br>Coordinator,<br>CCA Incharge                  | <ul> <li>Meeting by Academic Coordinator<br/>regarding syllabus update</li> <li>Remedial classes, update of records<br/>with staff and mail the report (MOM) to<br/>Principal.</li> <li>Meeting by CCA Incharge with<br/>House incharges for various planning's<br/>/ activities / Competitions for the month.<br/>CCA Incharge to mail the report (MOM)<br/>to Principal.</li> </ul> |
| 3 <sup>rd</sup> Saturday              | 1:30 pm to 2:30<br>pm | Micro teaching /<br>Subjective<br>Departmental<br>Meeting | <ul> <li>Lesson plan demo at departmental<br/>level.</li> <li>Subject dept meetings and lesson<br/>plan discussions.<br/>Discussion with HOD for various<br/>planning's / activities / identifying the<br/>learners with language learning<br/>disabilities, effective teaching learning<br/>process/classroom<br/>management/feedback (Teacher /<br/>Parents/ Students)</li> </ul>   |

|                          |                       |  | <ul> <li>Report (MoM) will be shared by HOD to<br/>Principal</li> </ul>                               |
|--------------------------|-----------------------|--|---|
| 4 <sup>th</sup> Saturday | 1:30 pm to 2:30<br>pm | Principal Meet with<br>(Subjective HOD,<br>Exam Committee,<br>Academic<br>Coordinator, CCA In<br>charge) | <ul> <li>Minutes of meeting to be compiled<br/>by HOD English and mailed to<br/>Principal.</li> </ul> |

#### **SATURDAY PLAN:**

#### Venue- Vivekananda Kendra Vidhyalaya, Rishabhdev

#### Nature / Mode of meetings- Offline

| DAY                      | TIME                     | MEETING  | AGENDA  |
|--------------------------|--------------------------|--|---|
| 1 <sup>St</sup> Saturday |                          | ERP, Social<br>media &<br>website update                                 | <ul> <li>Technology driven training<br/>for teachers</li> <li>Training on ERP regarding<br/>uploading lesson plan/<br/>content/ material</li> <li>Report (MOM) to be mailed<br/>by IT In charge to Principal</li> </ul> |
| 2 <sup>nd</sup> Saturday |                          |  | Hybrid classroom strategies   |
| 3 <sup>rd</sup> Saturday | 01: 30 pm to<br>02:30 pm | Principal Meet<br>with Activity<br>teachers and<br>Clubs &<br>Committees | Session on (Dance, Music, Art.<br>Sport) subject wise Art integrated<br>learning.<br>Report (MoM) to be mailed by<br>resource teacher of the day to<br>Principal.   |
| 4 <sup>th</sup> Saturday |                          | HOD's meeting<br>with members  | Follow up of syllabus and corrective actions to be taken for betterment.  |

#### NOTE: -

Coordinators to maintain the MOM register for all training.

Meeting with entire staff twice in a month by Principal